

Govt. of India Ministry of Communications Department of Posts Office of the Chief Postmaster General, Punjab Circle Sandesh Bhawan Sector-17/E Chandigarh-160017



To

Deputy Director
Centre of Excellence in Postal Technology
Mysuru-570010.

No:

Rectt/Con/2-16/2024

Dated at Chandigarh, the

25.08.2024

Sub:

Regarding publishing of provisional answer keys in respect of LDCE-2024 for promotion to the posts of Postman and Mail Guard from eligible Multi-Tasking Staff officials & CE-2024 for recruitment to the cadre of Postman, Mail Guard and Multi-Tasking Staff from eligible Gramin Dak Sevaks (GDSs) for the unfilled LDCE-2024 vacancy of Postman, Mail Guard & Multi-Tasking Staff for the vacancy year 2024 (01.01.2024 to 31.12.2024) held on 25.08.2024.

I am directed to forward herewith provisional answer keys of Paper-I, II & III in respect of subjected examination for publishing on the www.indiapost.gov.in, inviting objections in prescribed proforma, if any, within period of 04 days i.e uptill 28.08.2024 by email at Rectt.pb@indiapost.gov.in. No objection/feedback will be entertained after 28.08.2024.

Sr. No	Subject	Document No. with date	Display Start Date	Display End Date	Document category	Sub category	Content Author
1	Regarding publishing of provisional answer keys in respect of LDCE-2024 for promotion to the posts of Postman and Mail Guard from eligible Multi-Tasking Staff officials & CE-2024 for recruitment to the cadre of Postman, Mail Guard and Multi-Tasking Staff from eligible Gramin Dak Sevaks (GDSs) for the unfilled LDCE-2024 vacancy of Postman, Mail Guard & Multi-Tasking Staff for the vacancy year 2024 (01.01.2024 to 31.12.2024) held on 25.08.2024	Rectt/Con/2- 16/2024 Dated 25.08.2024	25.08.2024	28.08.2024	Recruitment & Results	Result	Punjab Circle

DA/ As Above

Asstt. Director Postal Services (Rectt)
Punjab Circle Chandigarh

Copy for information and necessary action to:

- 1. Director Postal Service, Punjab West Region, Chandigarh.
- 2. Asstt. Director (Staff), Punjab West Region, Chandigarh.
- 3. All Sr./Supdt. Of Post offices /RMS in HQ Region and Punjab West Region for circulating the provisional answer keys to all concerned.
- 4. Assistant Director (MOD), Punjab Circle, Chandigarh for uploading the same on www.punjabpostalcircle.gov.in.

ANSWER KEY- PAPER -I

Sr. No.	SET A	SET B	SET C	SET D .
1	а	b	Ç	а
2	С	С	С	С
3	С	d	С	С
4	d	d	d	d
5	d	С	С	d
6	С	C.	С	С
7	а	a	a	а
8	С	С	С	С
9	a	С	С	a
10	С	С	С	c ·
11	C ·	а	d	С
12	С	С	С	С
13	С	С	С	С
14	С	С	b	С
15	d	d	d	d
16	a	a	a	a
17	b	b	b	b
18	C	С	c	b
19	С	С	C	а
20	C	С	С	С
21	b	b	b	b
22	b	c	C	b
23	C	С	С	· c
24	a	a .	a	a ·
25	b.	b	b	С
26	a	a	a	. c
27	C	С	a	, C
28	b	b	b	b
29	С	d	С	С
30	С	a	a	c
31	b	b	b	b
			C	С
32	a	a	С	c
33	a		-	a
	a b	a b	, a b	b
35	···	C	С	a
36	С		C	a
37	C	c b	b	b
38	b		a	С
39	С	С		
40	С	С	a	С
41	. a	a b	a b	a b
42	b b		b	
43	b	b		С
44	a	a	a	a b
45	a	a	a	
46	b	b	b	b
47	a	a	а	a
48	<u>b</u>	b	b	a
49	b	b	<u>b</u>	С
50	С	С	а	b

ANSWER KEY- PAPER -II

Sr. No.	SET A	SET B	SET C	SET D
1	d	c	a	С
2	а	b	a	а
3	а	С	а	a
4	d	a	d	a
5	С	d	С	С
6	d .	а	d	d
7	а	b	С	С
8	b	d	d	b
9	d	а	d	d
10	a	d	d	а
11	d	a	а	d
12	Ç	а	b	С
13	d	С	С	d
14	С	d	d	d
15	d	d	d	d
16	d	d	d	d
17	d	· c	С	d
1.8	С	d	d	С
19	d	a	d	d
20	a	а	a	а
21	а	С	С	а
22	С	d	С	. с
23	С	С	b	С.
24	b	d	С	b
25	С	d	a	d

ANSWER KEY- PAPER -III

Sr. No.	SET A	SET B	SET C	SET D
1	a	b	b	b
2	а	а	а	b
3	b	b	b	b
4	С	С	а	С
5	а	а	С	a
6	b	b	а	а
7	а	а	a	а
8	· b	а	а	а
9	а	a	a	a
10	b	b	а	b
11	С .	С	С	С
12	a	a	b	a
13	C	С	С	С
14	а	a	a	a
15	a	a	b '	, a.
16	а	a	а	а
17	С	- с	d	a
18	а	. а	b	C
19	С	С	C	b
20	d	d	а	b
21	b.	, p	С	b
22	а	а	а	a· ·
23	b	b	b	. d
24	a	a	С	d
25	b	b	b	b
26	С .	a	а	a
27	а	· d	ь	a
28	b	b	a	a ·
29	а	а	a	. с
30	d	С	b	C

Format for submission of feedback/comments on Answer Key for LDCE/CE-2024 for promotion/recruitment to the cadre of Postman, Mail Guard & MTS for the vacancy year 2024 (01.01.2024 to 31.12.2024) held on 25.08.2024

estion Paper No & puestion Booklet Code

Serial No	Question No and Details of the Question with all four Answer Options	Comments, if the Provisional Answer Key is incorrect in your view.

Signature of the candidat	

Date:

^{*} Rule Number/Instruction and their prescribed source must be cited. Copy of the same Rule Number/instructions be scanned and submitted alongwith the feedback.